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| **TOPIC** | **DISCUSSION** | **RESPONSIBLE**  **PARTY** | **ACTION REQUIRED**  **RESPONSIBLE PARTY** |
| 1. Welcome   **9:00am** | **Welcome and Introductions** | Hannah Sufrin |  |
| **9:05am** | **Guest Speaker from Sanofi**  **“Re-Establishing Vaccine Coverage Post COVID-19”** | Helene Janosczyk  Medical Science Liaison US Medical Affairs, Vaccines | Please see the PowerPoint attached. |
| 1. BCIC Call to Business   **9:35am** | **Review & Approval** of last meetings minutes | Amanda Mayer | Minutes were approved |
|  | **BCDOH** update | Mary Limbert | Waiting on the new COVID-19 vaccine approval for 6mo and up. Will create information to share once approved. |
|  | **BCHIP** **and COVID-19** update | Kim Everett/Hannah Sufrin | BCHIP/BCIC received the grant funding for 2023 and 2024 (YAY!)  BCIC attended the PA Immunization Conference in Hershey that addressed a lot of great immunization information and data.  BCHIP is moving offices-please be patient if we do not respond right away during our move.  BCHIP/BCIC will continue to focus on pediatric vaccines and the COVID-19 booster for our community.  The FDA is meeting on [June 15](https://r20.rs6.net/tn.jsp?f=001-DQlvcYBg7d5Bki3-9JqTXg1jaS3oAL-rzxAEerfrzkJy1dE_RFHa1AU9INWRwi5b5GR-Y8QSE8ut0c1yFkFPm6lmO26ZCJRr5r_LLa4CZFx4WmiGlM0zYc5zNUN4_ObSLWUD-DBounNTbtkfyxV64gaFNNXPlFAM0wmvTz6AzXOEBSt-HBSAE9GkAGC31ghJP3X10TYaXF4gFI6J29s6S5T_cwLdq29Lp0ZPA38M7maNU8pMqIJPKyJKmrlUTjICtookpujmj28RMLvwmc2vP4vW_-JwyoTjfGblizM3PEp2bwb4WS4rOqo04yDcziG5Eh6uA6PnnFnr0VF4FaHPFLSde31dtrUozocsfQ7INPC5W8F-nRbgOtQJXZa57PD8_KLSYoHG4U_E7jPswhIaOtqR4aWCs70azMV20rXtdjFkJEWAJCGzshWMGgQKXuQ-zWEQnQi9Sr6VUW5_l3xHi-PYNE_8L91S4iTBne9sp0n26jG0J8oZfmSUQtHzlEeRHXPTKNB6lgg1-TUw-wPzImabd_nbhbmsrTjD5P-gY-AJowZ4oP3h7XBSIetRiahoc-YwbcaabaSUUKSP_gC8Yz0hj7Nh5N5jyrokY8FA9E=&c=QkIe4We3UGDJT8HdIlCguq1Mv5OEFjF5rQnpciCDXvtYuqHrPaT8sQ==&ch=OTsLkx_4OqkGBHjtofDqxfWjGFgZ1TCs2_HJLRTqh5qocu68w0pB2w==) to discuss authorizing COVID-19 vaccines for children under 5 years of age with the ACIP convening on [June 17-18](https://r20.rs6.net/tn.jsp?f=001-DQlvcYBg7d5Bki3-9JqTXg1jaS3oAL-rzxAEerfrzkJy1dE_RFHa1AU9INWRwi5Ks8TAAjeIFQJZ0Lp5ewkdL7t-77uNeeV5Us3g4kqbnjYsJY8ldRSNKdeWIing17-S7wydXS94LNy1joWbx__ysDthluq2hleqGpAaGC3lheN9PFq-KdSUg==&c=QkIe4We3UGDJT8HdIlCguq1Mv5OEFjF5rQnpciCDXvtYuqHrPaT8sQ==&ch=OTsLkx_4OqkGBHjtofDqxfWjGFgZ1TCs2_HJLRTqh5qocu68w0pB2w==) |
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|  | **Next Steps** | Hannah Sufrin | Our next General Membership meeting is Wednesday, August 17th, 2022 at 9am. |
| IV. Meeting Adjourned |  |  |  | |